

DRG. NO. : APD/CU/Alt. Dwg./18-40/3A/2005/R1-2006

PROPOSED EXTENSION BUILDING PLAN  
 FOR HOUSE NO. \_\_\_\_\_ FOR  
 SRI./SMT. \_\_\_\_\_  
 YOJNA \_\_\_\_\_  
 CITY \_\_\_\_\_

**SCHEDULE OF OPENINGS**

| S.NO. | TYPE | WIDTH   | HEIGHT | LINTEL |
|-------|------|---------|--------|--------|
| 1.    | D1   | 900     | 2000   | 2000   |
| 2.    | D2   | 750     | 2000   | 2000   |
| 3.    | W1   | 900     | 1100   | 2000   |
| 4.    | W2   | 900     | 900    | 2000   |
| 6.    | DW   | 900/900 | 1100   | 2000   |
| 7.    | V    | 900     | 450    | 2000   |

**REVISION NOTE -**  
 1. REVISION ON BASIS OF LETTER  
 NO.563/P-20/A.V.P.-C.D.-19/LKO/11  
 DTD. 20.03.06.

**NOTE -**

1. ALL DIMENSIONS ARE IN MM.
2. FIGURED DIMENSIONS ARE TO BE FOLLOWED
3. THIS EXTENSION PLAN MAY NOT BE APPLICABLE TO HOUSES WHICH DIFFER FROM THE STANDARD DESIGN.
4. THIS EXTENSION PLAN INCLUDES DESIGN FOR HOUSE PLANS WHICH ARE ITS MIRROR IMAGE.
5. PRESCRIBED AUTHORITY TO DELETE PARTS OF PLANS WHICH ARE NOT APPLICABLE.

**AREA STATEMENT**

|  |                           |
|--|---------------------------|
| PLOT AREA = 47.74 SQM. (4.85m x 8.40m) | PROPOSED COV. AREA (SQ.M) |
| FLOORS                                 | 27.48                     |
| GROUND FLOOR                           | 29.93                     |
| FIRST FLOOR                            | 57.41                     |
| TOTAL COVERED AREA ON ALL FLOORS       | 18.43 SQ.M                |

ARCHITECTURE & PLANNING SECTION,  
 CENTRAL UNIT, LUCKNOW.

DRG. TITLE  
 STANDARD PLAN FOR HOUSE TYPE 18/40  
 DATE: 13.04.06  
 REV. DT.: 29.9.06

SCALE: 500MM, 1000MM, 2000MM, 5000MM  
 RUCHI GUPTA SD/ 11.10.06  
 B.ARCH., M. PLAN (I/R/P)  
 ASSISTANT ARCH. PLANNER  
 SARFARAZ AHMAD SD/ 11.10.06  
 B.SC. ARCHITECTURE, P.L.A.  
 SR. ARCHITECT PLANNER  
 C.N.HARDE SD/ 11.10.06  
 B.ARCH.  
 CHIEF ARCHITECT PLANNER

